## Wilmar Union Elementary School District Meeting of the Board of Education Agenda

Thursday, January 12, 2023, at 4:30 PM

The Wilmar Union School District Board of Education meetings are open to the public, except for certain subjects that are addressed in closed session in accordance with the Ralph M. Brown Act. If anyone wishes to attend and requires special accommodations due to a handicapping condition, as outlined in the Americans with Disabilities Act, please contact the superintendent at least two working days prior to the meeting.

## 4:30 PM Regular Meeting Agenda

|   | to order and Fl<br>d Members prese  | ag Salute:ent:   |                  |   |       |  |  |
|---|---|--|------------------|---|-------|--|--|
| 1.0   | <b>Approval of the Agenda:</b> (If anyone is present for a particular agenda item, the Board may wish to bring that item forward at this time.) Motion to approve agenda. |  |                  |   |       |  |  |
|   | Motion:   | Second:  | Ayes:            | Nays:   |       |  |  |
| 2.0 Public Comment: At this time members of the public may address the Board on any items that are not on the agenda, but are of interest to the public and that are within the subject matter jurisdiction of the Board. Members may address the Board on particular items on the agenda as they come up during the meeting. In accordance with Board Bylaw 9323, visitors are allowed to address the Board for up to three (3) minutes per individual and up to 20 minutes per topic. The Board President may increase or decrease the time allowed fo public comment. The Board values public comments, but by the Brown Act, the Board shall not act upon, respond to, or comment on the merits of any item presented during this period. The Board may ask clarifying questions of the presenter or refer the presenter to a District procedure, if appropriate. |   |  |                  |   |       |  |  |
| 1739  | 839344.0 <b>Interv</b>  | iew Candidate for Boar   | rd Vacancy       |   |       |  |  |
| ]   |   | g for Candidate for Boa<br>ster the Oath of Office a                         |                  | ce selected, the board reserve<br>he candidate. | s the |  |  |
| ;   | 5.1 Superintende<br>5.2Business Mar   | rts/presentations:<br>ent/Principal: Parent Feed<br>nager:<br>Board Members: | lback Event, LCA | AP Update                                       |       |  |  |
| 1739  | 839347.0 <b>Infor</b> r   | nation/Discussion:   |                  |   |       |  |  |

6.1 (p. 1) First Reading of Board Policy Updates

|   | BP0430   | AR0430         | BP 0450                          | AR 0450                      | BP0460          | AR 0460             |  |
|---|--|----------------|----------------------------------|------------------------------|-----------------|---------------------|--|
| BP 32   | 250 AR 3   | 250 AR         | 3260 BP 3                        | 460 AR 34                    | 460 BP 35       | AR 3515             |  |
|   |  |                |                                  | AR 5131.7                    |                 |                     |  |
|   |  |                | BB 9323                          |                              | 7111.5          |                     |  |
|   |  |                |                                  |                              | A.D. 51.40.0    | DD 5140.2           |  |
|   |  |                | AR 5142.2                        | BP 5148.2                    | AR 5148.2       | BP 5148.3           |  |
| AR 5  | 148.3 AR 6   | 164.4          |                                  |                              |                 |                     |  |
|   |  |                |                                  |                              |                 |                     |  |
|   |  |                |                                  |                              |                 |                     |  |
|   | Motion:  | Sacr           | and:                             | Ayes:                        | Noes:           |                     |  |
|   | 1VIOLIOII  |                | Jiiu                             | Aycs                         | NOCS            |                     |  |
|   |  |                | onsent Agenda<br>outes of Decemb | by Consolidate oer 15, 2022. | ed Motion:      |                     |  |
|   |  |                |                                  | Showing No Co                | omplaints for t | he Period of        |  |
|   |  |                | December 31, 20                  |                              | P               |                     |  |
|   | 0000001, 2   | 1022 tillough  | beccinioci 51, 2                 | 022.                         |                 |                     |  |
|   | Mation   | Cas            | d.                               | A.,                          | Magg            |                     |  |
|   | Motion:  | Sec            | ona:                             | Ayes:                        | Noes:           |                     |  |
|   |  |                |                                  |                              |                 |                     |  |
| 8.0 A   | Action Items:  |                |                                  |                              |                 |                     |  |
|   |  |                |                                  |                              |                 |                     |  |
| 8   | <b>3.1</b> (p.10) Crite                                      | ria to Detern  | nine the Order                   | of Termination               | Among Certi     | ificated            |  |
|   | · ·  |                | ne Date of Paid                  |                              |                 |                     |  |
|   |  |                |                                  |                              | taria ta Datarm | ine the Order of    |  |
|   |  |                |                                  |                              |                 |                     |  |
|   | Termination  | n Among Cer    | tificated Employ                 | yees with the Sar            | me Date of Pai  | d Service           |  |
|   |  |                |                                  |                              |                 |                     |  |
|   | Motion:  | Seco           | ond:                             | Ayes:                        | Noes:           |                     |  |
|   |  | <del></del>    |                                  |                              |                 |                     |  |
| 8   | 8.2  (n 13) Ann  | rove the Boa   | rd Payment Re                    | eport. Recomme               | ended Motion:   | That the Board      |  |
|   |  |                |                                  |                              |                 | ember 20, 2022.     |  |
|   | approve the  | Doard I ayın   | cht Report for L                 | ), 202                       | 2 unough Dec    | cilioci 20, 2022.   |  |
|   | 3.6.7  |                | G 1                              | <b>A</b>                     | <b>3.</b> T     |                     |  |
|   | Motion:  |                | Second:                          | Ayes:                        | Noes            | :                   |  |
|   |  |                |                                  |                              |                 |                     |  |
| 8   | 3.3 (p.15) Appr  | ove the Wilse  | on School Acco                   | untability Repo              | ort Card (SAF   | RC) for 2022-23.    |  |
|   |  |                |                                  |                              |                 | countability Report |  |
|   |  | C) for 2022-2  |                                  | PP                           |                 |                     |  |
|   | Cara (5711)  | .C) 101 2022 2 | .J.                              |                              |                 |                     |  |
| 0.0   | M (CI  | <b>c</b> •     |                                  |                              |                 |                     |  |
| 9.0   | Move to Close  | Session        |                                  |                              |                 |                     |  |
|   |  |                |                                  |                              |                 |                     |  |
|   | Motion:  |                | Second:                          | Ayes:                        | Noes            | ·<br>·              |  |
|   |  |                |                                  |                              |                 |                     |  |
| q   | 9.1 The nurnos   | e of the close | session is to be                 | egin the annual              | evaluation nr   | ocess for the       |  |
|   | Superinten   |                |                                  | 5 uuu                        | cvaraation pr   | ocess for the       |  |
|   | Supermen   | uent.          |                                  |                              |                 |                     |  |
| 400   |  | ~ •            |                                  |                              |                 |                     |  |
| 10.0A   | Adjourn Close  | Session        |                                  |                              |                 |                     |  |
|   |  |                |                                  |                              |                 |                     |  |
| 11.0 <b>F</b>   | Report of Actio  | n Taken in C   | lose Session.                    |                              |                 |                     |  |
|   | 1  |                |                                  |                              |                 |                     |  |
| 12.0 Next Board Meeting: Thursday, February 9, 2023, 4:30 PM. |  |                |                                  |                              |                 |                     |  |
| ••  | Topics for that meeting:                                     |                |                                  |                              |                 |                     |  |
|   | 1  |                |                                  |                              |                 |                     |  |
|   | <ul> <li>Form 700, statement of Economic Interest</li> </ul> |                |                                  |                              |                 |                     |  |

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- Budget updatesStaffing

- Comprehensive School Safety Plan
  IRS Mileage Reimbursement rate for 2023

| <b>13.0 Adjournment:</b> (Followed by signing of papers of routine nature |   |  |  |  |
|---|---|--|--|--|
| Agenda posted: December 23, 2022  | By                                      |  |  |  |
|   | Steve Hospodar, Superintendent/Principa |  |  |  |