Wilmar Union Elementary School District Board of Education Meeting

Thursday, September 13, 2018 at 7:00 PM

at

Wilson School Cluster Building 3775 Bodega Avenue Petaluma, CA 94952

The Wilmar Union School District Board of Education meetings are open to the public, except for certain subjects that are addressed in closed session in accordance with the Ralph M. Brown Act. If anyone wishes to attend and requires special accommodations due to a handicapping condition, as outlined in the Americans with Disabilities Act, please contact the superintendent at least two working days prior to the meeting.

7:00 PM Regular Meeting Agenda

	o order and Flag Salute: Members present:						
1.0	Approval of the Agenda: (If anyone is present for a particular agenda item, the Board m wish to bring that item forward at this time.) Motion to approve agenda. Motion: Second: Ayes: Noes:						
2.0	(p. 1) Approval of Minutes: Motion to approve the minutes of August 16, 2018. Motion: Second: Ayes: Noes:						
3.0	(p. 3) Public Hearing on the Sufficiency or Insufficiency of Instructional Materials						
4.0	Public Comment: At this time members of the public may address the Board on any items, that are not on the agenda, but are of interest to the public and that are within the subject matter jurisdiction of the Board. Members may address the Board on particular items on the agenda as they come up during the meeting. In accordance with Board Bylaw 9323, visitors are allowed to address the Board for up to three (3) minutes per individual and up to 20 minutes per topic. The Board President may increase or decrease the time allowed for public comment. The Board values public comments, but by the Brown Act, the Board shall not act upon, respond to, or comment on the merits of any item presented during this period. The Board may ask clarifying questions of the presenter or refer the presenter to a District procedure, if appropriate.						
5.0	Reports/Presentations: 5.1 Superintendent/Principal: 5.2 Business Manager: 5.3 Reports from Board Members:						
6.0	Information/Discussion:6.1 (p. 4) County approval of LCAP						

7.0	Action Items:							
	7.1	(p. 6) Approve the Board Payment Report. Recommended motion: That the Board approves the Board Payment Report for Aug. 11, 2018 through Sept. 7, 2018.						
		approves the Board Pay	ment Report for Aug	g. 11, 2018 tille Aves:	Noes:			
		Motion:	Second:	Ayes.				
	7.2							
		Recommended motion: That the Board approves the Budget Updates listed on the						
		enclosed document.						
		Motion:	Second:	Ayes:	Noes:			
	7.3							
		Recommended motion	: That the Board appr	oves Resolution	on #1819-1.			
		Motion:						
	7.4	7.4 (p. 16) Approval of Resolution #1819-2 Regarding Sufficiency of Instructional						
	,	Materials. Recommended motion: That the Board approves Resolution #1819-2						
		assuring that sufficient textbooks and instructional materials are available to all						
		students in all core sub	iects.	•	ř.			
		Motion:	Second:	Ayes:	Noes:			
	7.5	7.5 (p. 18) Approve the 2017-18 Unaudited Actuals Financial Reports.						
2		Recommended motion: That the Board approves the 2017-18 Unaudited Actuals						
		Financial Reports.	1000 TV					
		Motion:	Second:	Ayes:	Noes:			
	76	Policies/Pogulations/	Pulaws of the Roard	Second Read	ing Recommended			
	7.6	Policies/Regulations/Bylaws of the Board Second Reading. Recommended motion: That the below listed Policies, Regulations, and Bylaws be approved for						
		change or deletion as described in the information from the first reading at the Board						
				manon nom u	ic first reading at the r	Doard		
		meeting on August 16,		BP/AR	1220			
			BP 1020		3312.2			
		BP 1400			0/4240/4340			
			BP 3515.21					
		AR 4157.2/4257.2/435			4161.3			
		BP/AR 4261.3 BB 9310	AR 5141.32	BP/AR	. 6174			
		Motion:	Second:	Ayes:	Noes:			
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8.0		Next Board Meeting: Thursday, October 11, 2018 at 7:00 PM						
	Top	opics for that meeting:						
	•	Board Vacancies						
	•	Williams Quarterly Report						
9.0	Ad	journment: (Fo	ollowed by signing of	f papers of rou	tine nature.)			
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Agen	da po	sted: September 10, 201	18 By <u> </u>	ele Sa	men			
_	-	0429	Sheila Gar	vey, Superinte	ndent/Principal			